

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Clarence David McQueen  
64353 Hwy.3081  
Pearl River, La. 70452

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor Pearl River  
Pearl River  
St. Tammany Parish

## OFFICE USE ONLY

11/14

106

11/17



14010330

## 3. Date of Primary

NOV. 4th 2014

This report covers from 10-16-2014 through 11-16-2014

## 4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general ☐ Amendment to prior report

## 5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First NBC Bank  
4001 Pontchartrain Drive  
Slidell, La. 70458

## 7. Full Name and Address of Treasurer

## 9. Name of Person Preparing Report

Arriollia A. Vanney

Daytime Telephone 985-643-8177

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17<sup>th</sup> day of November 2014

Clarence D. McQueen  
Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

985-863-2176  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 NOV 19 AM 10:19

# SUMMARY PAGE

| RECEIPTS  | This Period             |
|---|-------------------------|
| 1. Contributions (Schedule A-1)                 | \$ 3,000. <sup>00</sup> |
| 2. In-kind Contributions (Schedule A-2)         | \$ 93. <sup>00</sup>    |
| 3. Campaign paraphernalia sales of \$25 or less | - 0 -                   |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) | \$ 3,093.00             |
| 5. Other Receipts (Schedule A-3)                | - 0 -                   |
| 6. Loans Received (Schedule B)                  | - 0 -                   |
| 7. Loan Repayments Received (Schedule D)        | - 0 -                   |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 3,093. <sup>00</sup> |

| DISBURSEMENTS   | This Period           |
|---|-----------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 743. <sup>90</sup> |
| 10. Other Disbursements (Schedule E-2)                  | - 0 -                 |
| 11. Loan Repayments Made (Schedule B)                   | - 0 -                 |
| 12. Funds Loaned (Schedule D)                           | - 0 -                 |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 743. <sup>90</sup> |

| FINANCIAL SUMMARY   | Amount                  |
|---|-------------------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 1,026. <sup>95</sup> |
| 15. <b>Plus</b> total receipts this period<br>(Line 8 above)  | \$ 3,093. <sup>00</sup> |
| 16. <b>Less</b> total disbursements this period<br>(Line 13 above)  | \$ 743. <sup>90</sup>   |
| 17. <b>Less</b> in-kind contributions<br>(Line 2 above)   | \$ 93. <sup>00</sup>    |
| 18. Funds on hand at close of reporting period  | \$ 3,283. <sup>05</sup> |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period                    |                         | 3. Total this Election  |
|---|---|-------------------------|-------------------------|
|   | a. Date(s)  | b. Amount(s)            |                         |
| <b>CHRIS JEAN</b><br><b>ANGELA SMITH JEAN</b><br><b>100 LOGAN DR.</b><br><b>PEARL RIVER, LA. 70452</b><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 11-12-14  | \$ 1,000. <sup>00</sup> | \$ 1,000. <sup>00</sup> |
| <b>JANICE SMITH STUMPF</b><br><b>501 J.F. SMITH AVE.</b><br><b>SLIDELL, LA. 70460</b><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 11-12-14  | \$ 1,000. <sup>00</sup> | \$ 1,000. <sup>00</sup> |
| <b>GULF STATES CONTRACTORS,</b><br><b>LLC</b><br><b>501 J.F. SMITH AVE.</b><br><b>SLIDELL, LA. 70460</b><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11-12-14  | \$ 1,000. <sup>00</sup> | \$ 1,000. <sup>00</sup> |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |   |                         |                         |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |   |                         |                         |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |   |                         |                         |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |   |                         |                         |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |   |                         |                         |
| 4. SUBTOTAL (this page)   |   | \$ 3,000. <sup>00</sup> |                         |
| 5. TOTAL (complete only on last page of this schedule)  |   |                         |                         |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |   |                         |                         |
| SUBTOTAL (this page) _____  | TOTAL (complete only on last page of this schedule) _____ |                         |                         |

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |            |   | 3. Total this Election |
|---|--|------------|---|------------------------|
|   | a. Description(s)                              | b. Date(s) | c. Value(s)   |                        |
| CHATEAU BLEU<br>106 WEST HALL AVE.<br>SLIDELL, LA. 70460<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | SANDWICHES<br>FOR<br>CAMPAIGN<br>PARTY         | 11-4-14    | \$93. <sup>00</sup>                                       | \$ 93. <sup>00</sup>   |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |            |   |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |            |   |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |            |   |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |            |   |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |            |   |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |            |   |                        |
| 4. SUBTOTAL (this page)   |  |            |   |                        |
| 5. TOTAL (complete only on last page of this schedule)  |  |            |   | \$ 93.00/              |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |            |   |                        |
| SUBTOTAL (this page) _____  |  |            | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                            | c. Amount(s) |
|---|---------------------------------------|----------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)              |              |
| DOLLAR GENERAL STORE<br>64263 HWY. 41<br>PEARL RIVER, LA.<br>70452  | 10-24-14                              | CAMPAIGN<br>PARTY          | \$ 77.70     |
| PARTY CITY<br>61119 AIRPORT RD.<br>SLIDELL, LA.<br>70460            | 10-18-14                              | CAMPAIGN<br>PARTY          | \$ 4.34      |
| TARGET<br>61121 AIRPORT RD.<br>SLIDELL, LA.<br>70460                | 10-24-14                              | CAMPAIGN<br>PARTY          | \$ 24.39     |
| ROSS<br>61113 AIRPORT RD.<br>SLIDELL, LA.<br>70460                  | 10-24-14                              | FUND<br>RAISER<br>SUPPLIES | \$ 43.98     |
| BIG LOTS<br>196 GAUSE BLVD W.<br>SLIDELL, LA.<br>70460              | 10-18-14                              | CAMPAIGN<br>PARTY          | \$ 16.00     |
| SAVE A LOT<br>191 GAUSE BLVD. W<br>SLIDELL, LA.<br>70460            | 11-4-14                               | ELECTION<br>DAY<br>PARTY   | \$ 18.36     |
| NEX STENNIS MINI MART<br>2124 ROAD H<br>BAY ST. LOUIS, MS.<br>39529 | 11-4-14                               | ELECTION<br>DAY<br>PARTY   | \$ 179.88    |
| WALMART<br>167 NORTHSORE BLVD<br>SLIDELL, LA.<br>70460              | 11-4-14                               | ELECTION<br>DAY<br>PARTY   | \$ 75.54     |
| 3. SUBTOTAL (optional)  |                                       |                            | \$ 440.19    |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                            |              |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                    |              |
|---|---------------------------------------|--------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)      | c. Amount(s) |
| SAMIS CLUB<br>181 NORTHSORE BLVD.<br>SLIDELL, LA. 70460           | 11-4-14                               | ELECTION DAY PARTY | \$ 97.84     |
| ROUSES MARKET<br>1644 GAUSE BLVD.<br>SLIDELL, LA. 70460           | 11-4-14                               | ELECTION DAY PARTY | \$ 60.01     |
| WINN DIXIE<br>3030 PONTCHARTAIN<br>SLIDELL, LA. 70458             | 11-4-14                               | ELECTION DAY PARTY | \$ 9.43      |
| HOME DEPOT<br>874 I-10 SERVICE RD.<br>SLIDELL, LA. 70461          | 11-11-14                              | SIGN POST          | \$ 136.43    |
|   |                                       |                    |              |
|   |                                       |                    |              |
|   |                                       |                    |              |
|   |                                       |                    |              |
|   |                                       |                    |              |
| 3. SUBTOTAL (optional)  |                                       |                    | \$ 303.71    |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                    | \$ 743.96    |